

O-26-19

JULY 15, 2019

**AN ORDINANCE AMENDING THE ANNUAL APPROPRIATION  
ORDINANCE O-11-19 FOR THE CITY OF CORTLAND,  
COUNTY OF TRUMBULL, STATE OF OHIO, FOR FISCAL  
YEAR ENDING ON THE 31<sup>ST</sup> DAY OF DECEMBER 2019 AND  
DECLARING AN EMERGENCY**

**WHEREAS**, it is necessary to make appropriations for the current expenses and expenditures of the City of Cortland during the fiscal year ending December 31, 2019.

**NOW, THEREFORE:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CORTLAND, OHIO:**

**Section 1.** That the Council of the City of Cortland, State of Ohio, that provides for the current expenses and other expenditures of said City of Cortland, during the fiscal year ending December 31, 2019, the following be and they are hereby set aside and appropriated as follows:

<b>Fund No.</b>	<b>Fund Name</b>	<b>Amount</b>
1000	General	\$1,055,112.45
	Service Department	<u>\$427,520.00</u>
	<b>TOTAL GENERAL FUND</b>	\$1,482,632.45
2011	Street Construction, Maintenance & Repair	\$495,011.09
2021	State Highway	\$26,915.57
2041	Parks & Recreation	\$13,527.59
<b>2052</b>	<b>OPWC CF08W 2019 Resurfacing</b>	<b>\$75,000.00</b>
<b>2063</b>	<b>OPWC CF30W Cedar Drive Waterline Replacement</b>	<b>\$267,000.00</b>
<b>2067</b>	<b>OPWC CF29W North Mecca Waterline Replacement</b>	<b>\$575,000.00</b>
2081	Drug Trust	\$3,280.45
2082	Law Enforcement & Education	\$2,888.29
2101	Permissive Motor Vehicle License Tax	\$220,668.11
2901	Police Levy	\$1,609,281.04
2902	Fire Levy	\$2,126,073.10
2903	Fire Improvement	\$146,626.84
5101	Water Operating	\$1,128,288.56
5201	New Customer Service	\$16,760.65
5202	Sewer Operating	\$1,384,708.46
5601	Continuing Education	\$65,212.83
5701	Water Capital Improvement	\$171,005.82
5702	Sewer Tap Reserve	\$12,367.34
	<b>TOTAL APPROPRIATIONS</b>	<b>\$9,822,248.19</b>

**Section 2.** This Ordinance having the procedural rules suspended shall take effect immediately as being in the best interest of the public health, safety and welfare of the residents of the City of Cortland, Ohio.

**PASSED IN COUNCIL THIS 15<sup>TH</sup> DAY OF JULY, 2019.**

**ATTEST:** \_\_\_\_\_  
**CLERK OF COUNCIL**

\_\_\_\_\_  
**PRESIDENT OF COUNCIL**

**FILED W/ MAYOR** \_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**MAYOR**

O-26-19

JULY 15, 2019

DATE APPROVED \_\_\_\_\_

**ROLL CALL**

**FIRST READING**

Edwards, aye  
Fleischer, aye  
Keller, aye  
Moore, aye  
Petrosky, absent  
Piros, aye  
Rowley, aye

**EMERGENCY**

Edwards, aye  
Fleischer, aye  
Keller, aye  
Moore, aye  
Petrosky, aye  
Piros, aye  
Rowley, aye

**ORDINANCE**

Edwards, aye  
Fleischer, aye  
Keller, aye  
Moore, aye  
Petrosky, aye  
Piros, aye  
Rowley, aye

**OFFICIAL SEAL**