



# Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

[www.cityofcortland.org](http://www.cityofcortland.org)

## COUNCIL MEETING AGENDA ~ MONDAY, JUNE 3, 2019 AT 7:00 P.M.

### MEMBERS

#### President

Deidre Petrosky

#### Vice-President

Kevin Piros

James Edwards

Kathy Fleischer

Patti Keller

Don Moore

Scott Rowley

#### Clerk of Council

Rhonda Horn

1. Pledge of Allegiance / Prayer or Moment of Silence
2. Roll Call
3. Approval of Council Minutes from the May 20, 2019 Council Meeting
4. Approval of Schedule of Bills to be paid ~ Totaling \$ 152,499.67
5. No Old Business
6. New Business:
  - **R-25-19** – A Resolution accepting the Alternative Tax Budget authorized by the Trumbull County Budget Commission and certifying it to the Trumbull County Auditor. *Submitted by the Finance Director*
  - **O-17-19** – An Ordinance authorizing the City of Cortland to enter into a contract with Ronyak Paving Inc. for the 2019 Asphalt Resurfacing Program. *Emergency ~ Submitted by the Service Director*
  - **O-18-19** - An Ordinance authorizing the Mayor to enter an agreement with Executive Computer Management Solutions, Inc. for internet technology and computer professional consulting services for the City of Cortland. *First Reading ~ Submitted by the Mayor*
  - **O-19-19** - An Ordinance authorizing the City of Cortland to purchase and install computer equipment and software upgrades from Executive Computer Management Solutions, Inc. *First Reading ~ Submitted by the Mayor*
  - **O-20-19** - An Ordinance authorizing the Service Director to purchase a 2019 Ford F550 4X4 Pickup Truck with options from Cincy Autos Inc. dba Lebanon Ford. *First Reading ~ Submitted by the Service Director*
  - **O-21-19** – An Ordinance authorizing the Service Director to purchase a hydraulic system, dump body, snow plow, spreader and accessories for the 2019 Ford F550 4X4 Pickup Truck from The Gledhill Road Machinery Co. *First Reading ~ Submitted by the Service Director*
7. Reports: Finance Director Gibson ~ Police Chief Morris ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter
8. Committee Reports

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- 9. Stephanie Canzonetta of Four Seasons Garden Club to address Council regarding the Gold Star Marker Dedication on June 30, 2019**
- 10. Anyone from the audience with questions of Council**
- 11. Adjourn meeting**