



# Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

[www.cityofcortland.org](http://www.cityofcortland.org)

## COUNCIL MEETING AGENDA ~ TUESDAY, JANUARY 22, 2019 AT 7:00 P.M.

### 1. Pledge of Allegiance / Prayer or Moment of Silence

### 2. Roll Call

### 3. Approval of Council Minutes from the January 7, 2019 Council Meeting

### 4. Approval of Schedule of Bills to be paid ~ Totaling \$ 203,349.48

### 5. Old Business:

- **O-50-18** - An Ordinance authorizing the Mayor to enter into an agreement with Great Improvements to perform interior renovations at the City of Cortland Administration Building. *Third and Final Reading ~ Submitted by the Mayor*

### 6. New Business:

- **R-05-19** – A Resolution authorizing the Clerk of Council to advertise for Statements of Qualifications for providing professional services for various public improvement projects for the City of Cortland. *Submitted by the Service Director*
- **R-06-19** – A Resolution authorizing the Mayor of the City of Cortland, Ohio to place his signature on the Final Plat for Bowers Plat No. 1. *Submitted by the Mayor*
- **R-07-19** – A Resolution declaring property within the City of Cortland at 183 Grove Street abandoned and presuming it a nuisance and referring the property to the Trumbull County Land Bank. *Submitted by the Service Director*
- **R-08-19** – A Resolution declaring property within the City of Cortland at 123 North High Street abandoned and presuming it a nuisance and referring the property to the Trumbull County Land Bank. *Submitted by the Service Director*
- **R-09-19** – A Resolution declaring property within the City of Cortland at 125 North High Street abandoned and presuming it a nuisance and referring the property to the Trumbull County Land Bank. *Submitted by the Service Director*
- **R-10-19** – A Resolution declaring property within the City of Cortland at 137 West Main Street abandoned and presuming it a nuisance and referring the property to the Trumbull County Land Bank. *Submitted by the Service Director*

#### MEMBERS

##### President

Deidre Petrosky

##### Vice-President

Kevin Piros

James Edwards

Kathy Fleischer

Patti Keller

Don Moore

Scott Rowley

##### Clerk of Council

Rhonda Horn

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- **O-01-19** – An Ordinance authorizing an amendment to the Fire Chief’s Employment Ordinance O-52-17. *Emergency ~ Submitted by the Mayor*
  
- 7. Reports: Finance Director Gibson ~ Police Chief Morris ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter**
  
- 8. Committee Reports**
  
- 9. Anyone from the audience with questions of Council**
  
- 10. Adjourn meeting**