

**A RESOLUTION AUTHORIZING ODOT TO PERFORM MINOR BRIDGE WORK ON A SECTION OF STATE ROUTE 5, PID NO. 96678, WITHIN THE CORPORATION LIMITS OF THE CITY OF CORTLAND, OHIO**

WHEREAS, the State has identified the need for the described project:

**Minor bridge work to SFN 7801211 TRU-SR 5-19.17 over Walnut Creek in the City of Cortland**

WHEREAS, the Council of the City of Cortland in Trumbull County, Ohio, agrees that there is the need for minor bridge work on a section of State Route 5, PID No. 96678, and is hereinafter referred to as the Local Public Agency, (LPA) for the project.

NOW, THEREFORE,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CORTLAND:**

**Section 1. Consent Statement**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

**Section 2. Cooperation Statement**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all costs of the improvement.

The LPA further agrees to pay One Hundred Percent (100%) of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

**Section 3. Utilities and Right-of-Way Statement**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

**Section 4. Maintenance**

Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal law, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

**Section 5.** This Resolution shall take effect and be in full force as early as allowed by law.

**PASSED IN COUNCIL THIS 16<sup>TH</sup> DAY OF JANUARY, 2018**

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

\_\_\_\_\_  
PRESIDENT OF COUNCIL

FILED W/ MAYOR \_\_\_\_\_  
DATE

\_\_\_\_\_  
MAYOR

DATE APPROVED \_\_\_\_\_

**R-08-18**

**JANUARY 16, 2018**

**ROLL CALL**

**Edwards, aye**

**Fleischer, aye**

**Keller, aye**

**Moore, aye**

**Petrosky, aye**

**Piros, aye**

**Rowley, aye**

**OFFICIAL SEAL**