

**A RESOLUTION AUTHORIZING THE CLERK OF COUNCIL TO ADVERTISE A PUBLIC HEARING TO CONSIDER AMENDMENTS TO THE ZONING CODE TO IDENTIFY MARIJUANA DISPENSARIES, CULTIVATORS AND PROCESSORS AS A USE PERMITTED UPON REVIEW IN CERTAIN ZONING DISTRICTS**

**WHEREAS**, Mayor Woofter requested amendments to the zoning codes to be considered by the Planning and Zoning & Building Commission for Marijuana Dispensaries, Cultivators and Processors; and,

**WHEREAS**, the Cortland Planning, Zoning & Building Commission conducted a public hearing on Monday, January 8, 2018 and considered the request at its recent meeting, and now recommends to the Council of the City of Cortland that the zoning amendment be granted; and,

**WHEREAS**, the Cortland City Charter Section 6.05 requires Council to hold a public hearing prior to considering the amendment; and,

**WHEREAS**, the purpose of the public hearing is to consider an amendment to the Planning and Zoning Code to identify Marijuana Dispensaries, Cultivators Level II and Processors as a Use Permitted Upon Review in certain Commercial Districts (Attachment D of Part Eleven, Planning & Zoning Code of the City of Cortland Codified Ordinances); and,

**WHEREAS**, the purpose of the public hearing is to also consider an amendment to the Planning and Zoning Code to identify Marijuana Cultivators Level I and/or Level II and Processors as a Use Permitted Upon Review in Industrial District (Section 1117.10 of the City of Cortland Codified Ordinance).

**NOW, THEREFORE:**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CORTLAND, OHIO:**

**Section 1.** That a Public Hearing on the requested amendments to the zoning codes be set for Tuesday, February 20, 2018 at 6:15 p.m. in Council Chambers, 400 North High Street, Cortland, Ohio 44410.

**Section 2.** The Clerk of Council is hereby authorized and directed to advertise such public hearing in a newspaper of general circulation.

**Section 3.** The Clerk of Council is hereby authorized and directed to make available for public examination in her office a copy of the proposed zoning amendments.

**Section 4.** This Resolution shall take effect and be in full force as early as allowed by law.

**PASSED IN COUNCIL THIS 16<sup>TH</sup> DAY OF JANUARY, 2018.**

**ATTEST:** \_\_\_\_\_  
**CLERK OF COUNCIL**

\_\_\_\_\_  
**PRESIDENT OF COUNCIL**

**FILED W/ MAYOR** \_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**MAYOR**

**DATE APPROVED** \_\_\_\_\_

- ROLL CALL**
- Edwards, aye**
- Fleischer, aye**
- Keller, aye**
- Moore, aye**
- Petrosky, aye**
- Piros, aye**
- Rowley, aye**

**OFFICIAL SEAL**