



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ MONDAY, DECEMBER 17, 2018 AT 7:00 P.M.

MEMBERS

President

Deidre Petrosky

Vice-President

Kevin Piros

James Edwards

Kathy Fleischer

Patti Keller

Don Moore

Scott Rowley

Clerk of Council

Rhonda Horn

1. Pledge of Allegiance / Prayer or Moment of Silence
2. Roll Call
3. Approval of Council Minutes from the December 3, 2018 Council Meeting
4. Approval of Schedule of Bills to be paid ~ Totaling \$ 75,023.56
5. No Old Business
6. New Business:
 - **R-44-18** – A Resolution on behalf of the “Drive It Home” campaign in support of the union and workers at the General Motors Lordstown Assembly Plant. *Submitted by the Mayor*
 - **R-45-18** – A Resolution specifying amounts appropriated by account numbers for the City of Cortland, Ohio. *Submitted by the Finance Director*
 - **O-50-18** – An Ordinance authorizing the Mayor to enter into an agreement with Great Improvements to perform interior renovations at the City of Cortland Administration Building. *First Reading ~ Submitted by the Mayor*
 - **O-51-18** – An Ordinance amending the Annual Appropriation Ordinance O-32-18 for the City of Cortland, County of Trumbull, State of Ohio, for fiscal year ending on the 31st day of December 2018. *Emergency ~ Submitted by the Finance Director*
 - **O-52-18** – An Ordinance providing for the Council of the City of Cortland, Ohio to appropriate funds for the operation of the various funds of the City of Cortland, Ohio and its political subdivisions for 2019. *Emergency ~ Submitted by the Finance Director*
 - **O-53-18** – An Ordinance approving of and authorizing the Mayor to sign a Cooperative Use Agreement with the State of Ohio for the City’s Veteran’s Memorial at Point Park. *Emergency ~ Submitted by the Mayor*
 - **O-54-18** – An Ordinance authorizing an agreement for legal defense for indigents. *Emergency ~ Submitted by the Mayor*
7. Reports: Finance Director Gibson ~ Police Chief Morris ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter

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- 8. Committee Reports**
- 9. Anyone from the audience with questions of Council**
- 10. Adjourn meeting**