



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ MONDAY, MARCH 5, 2018 AT 7:00 P.M.

MEMBERS

President

Deidre Petrosky

Vice-President

Kevin Piros

James Edwards

Kathy Fleischer

Patti Keller

Don Moore

Scott Rowley

Clerk of Council

Rhonda Horn

1. Pledge of Allegiance
2. Prayer or Moment of Silence
3. Roll Call
4. Approval of Council Minutes from February 20, 2018 Regular Council Meeting
5. Approval of Schedule of Bills to be paid ~ Totaling \$85,164.77
6. Old Business:
 - **O-01-18** – An Ordinance authorizing the Police Chief to purchase accessories and installation of the accessories in the 2018 Ford Police Interceptor Sport Utility Vehicle. *Third and Final Reading ~ Submitted by the Police Chief*
 - **O-02-18** – An Ordinance amending Part Five (General Offenses Code) of the City of Cortland's Codified Ordinances by establishing Section 521.101 to prohibit smoking in City Parks. *Third and Final Reading ~ Submitted by the Service Director*
 - **O-03-18** – An Ordinance authorizing the Service Director to purchase a fluoride meter from USABlueBook. *Third and Final Reading ~ Submitted by the Service Director*
 - **O-04-18** – An Ordinance authorizing the Mayor to sign an intergovernmental agreement for the City of Cortland to participate in and partially fund the Trumbull County Transit Service. *Second Reading ~ Submitted by the Mayor*
7. New Business:
 - **O-05-18** – An Ordinance amending in part O-35-96, Section 1113.02 of the City of Cortland Codified Ordinance to define Marijuana Dispensary, Cultivator, Cultivator Level I, Cultivator Level II and Processor as defined by the Ohio Revised Code. *First Reading ~ Submitted by the Mayor*
 - **O-06-18** – An Ordinance amending in part O-35-96, and in particular, Section 1117.10 of the City of Cortland Codified Ordinance to identify Medical Marijuana Cultivators Level I and/or Level II and Processors as Uses Permitted Upon Review in the City's Industrial District. *First Reading ~ Submitted by the Mayor*

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- **O-07-18** – An Ordinance amending in part O-35-96, and in particular, Attachment D of Part Eleven, Planning & Zoning Code of the City of Cortland Codified Ordinances to identify Medical Marijuana Dispensaries, Cultivators Level II and Processors as Uses Permitted Upon Review in certain Commercial Districts. *First Reading ~ Submitted by the Mayor*

- **O-08-18** – An Ordinance authorizing the Service Director to purchase a John Deere mower from John Deere Company. *First Reading ~ Submitted by the Service Director*

- 8. Reports: Finance Director Gibson ~ Police Chief Andrews ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter**

- 9. Committee Reports**

- 10. Anyone from audience with questions of Council**

- 11. Announcements**

- 12. Adjourn meeting**