



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ TUESDAY, JULY 5, 2016 AT 7:00 P.M.

MEMBERS

President

Dennis Linville

Vice-President

Deidre Petrosky

James Edwards

Patti Keller

Don Moore

Kevin Piros

Scott Rowley

Clerk of Council

Rhonda Horn

1. Pledge of Allegiance
2. Prayer or Moment of Silence
3. Roll Call
4. Approval of Council Minutes from June 20, 2016 Council Meeting
5. Approval of Schedule of Bills to be paid ~ Totaling \$91,397.11
6. Old Business:
 - **O-28-16** – An Ordinance authorizing the Police Chief to enter into an agreement with JC3 Builders for interior remodeling/renovations at the Cortland City Police Station. **Second Reading – Submitted by the Police Chief**
7. New Business:
 - **R-23-16** – A Resolution requesting the Auditor of Trumbull County, State of Ohio, to advance the amount of \$100,000.00 collected thru real estate tax, August settlement for use in the General Fund of the City of Cortland, Ohio. **Submitted by the Finance Director**
 - **R-24-16** – A Resolution requesting the Auditor of Trumbull County, State of Ohio, to advance the amount of \$200,000.00 collected thru real estate tax, August settlement for use in the Police Levy Fund of the City of Cortland, Ohio. **Submitted by the Finance Director**
 - **R-25-16** – A Resolution requesting the Auditor of Trumbull County, State of Ohio, to advance the amount of \$200,000.00 collected thru real estate tax, August settlement for use in the Fire Levy Fund of the City of Cortland, Ohio. **Submitted by the Finance Director**
 - **R-26-16** – A Resolution declaring it necessary to levy a tax in excess of the ten mill limitation. **Submitted by the Finance Director**
 - **O-29-16** – An Ordinance authorizing the City of Cortland to enter into a contract with Karvo Companies Inc. for the 2016 Resurfacing Program. **Emergency – Submitted by the Service Director**
 - **O-30-16** – An Ordinance amending O-09-14 the City's water tap fees and setting forth the rules and regulations for water service connections. **First Reading – Submitted by the Service Director**

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8. **Reports: Finance Director Moyer ~ Police Chief Andrews ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter**
9. **Committee Reports**
10. **Anyone from audience with questions of Council**
11. **Announcements**
12. **Adjourn meeting**