



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ MONDAY, MARCH 21, 2016 AT 7:00 P.M.

MEMBERS

President

Dennis Linville

Vice-President

Deidre Petrosky

James Edwards

Patti Keller

Don Moore

Kevin Piros

Scott Rowley

Clerk of Council

Rhonda Horn

1. Pledge of Allegiance
2. Prayer or Moment of Silence
3. Roll Call
4. Approval of Council Minutes from March 7, 2016 Council Meeting
5. Approval of Schedule of Bills to be paid ~ Totaling \$52,987.35
6. Old Business:
 - **O-10-16** – An Ordinance amending Ordinance O-04-12 establishing the terms of employment for the Part-time Firefighter/Paramedics and Firefighters/EMT-B of the City of Cortland. *Third and Final Reading - Submitted by the Fire Chief*
 - **O-11-16** – An Ordinance authorizing the Mayor to sign and for the City to fund a Mutual Agreement for Technical Assistance Between The City of Cortland and Trumbull Soil and Water Conservation District. *Third and Final Reading - Submitted by the Service Director*
 - **O-12-16** – An Ordinance authorizing the W.E. Downie Company to perform repairs on the Emerson Circle Lift Station. *Second Reading – Submitted by the Service Director*
 - **O-13-16** – An Annual Appropriation Ordinance for the City of Cortland, County of Trumbull, State of Ohio, for fiscal year ending on the 31st day of December 2016. *Emergency - Submitted by the Finance Director*
 - **O-14-16** – An Ordinance amending Ordinance O-37-10 of the City of Cortland regulating the activities of peddlers, solicitors, and canvassers. *Second Reading - Submitted by the Mayor*
7. New Business:
 - **R-15-16** – A Resolution accepting the donation of certain improvements on municipally owned property at Pearl Park. *Submitted by the Mayor*
 - **O-15-16** – An Ordinance authorizing the Service Director to purchase a 2017 International 7400 dump truck cab and chassis from Rush Truck Centers. *Emergency – Submitted by the Service Director*
 - **O-16-16** – An Ordinance authorizing the Service Director to purchase a hydraulic system, dump body, snow plow, spreader and accessories for the 2017 International dump truck cab and chassis from The Gledhill Road Machinery Co. *First Reading – Submitted by the Service Director*

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- **O-17-16** – An Ordinance authorizing the Mayor to enter into an agreement with Alexander’s Pest Control Inc. for mosquito control. *First Reading – Submitted by the Service Director*

8. Reports: Mayor ~ Finance Director ~ Police Chief ~ Fire Chief ~ Service Director

9. Committee Reports

10. Anyone from audience with questions of Council

11. Announcements

12. Adjourn meeting