



Cortland City Council

400 North High Street, Cortland, Ohio 44410

(330) 638-0142 ~ Fax (330) 637-4778

www.cityofcortland.org

COUNCIL MEETING AGENDA ~ MONDAY, AUG 19, 2019 AT 7:00 P.M.

MEMBERS

President

Deidre Petrosky

Vice-President

Kevin Piros

James Edwards

Kathy Fleischer

Patti Keller

Don Moore

Scott Rowley

Clerk of Council

Rhonda Horn

1. Pledge of Allegiance / Prayer or Moment of Silence

2. Roll Call

3. Approval of Council Minutes from the August 5, 2019 Council Meeting

4. Approval of Schedule of Bills to be paid ~ Totaling \$ 57,876.05

5. Old Business:

- **O-27-19** – An Ordinance amending Codified Ordinance No. 921.06 and authorizing the City of Cortland to place special assessments onto the Trumbull County Tax Records arising from unpaid water accounts. *Third and Final Reading ~ Submitted by the Finance Director*
- **O-28-19** – An Ordinance amending Codified Ordinance No. 925.08 and authorizing the City of Cortland to place special assessments onto the Trumbull County Tax Records arising from unpaid sewer accounts. *Third and Final Reading ~ Submitted by the Finance Director*
- **O-31-19** – An Ordinance whereby the City of Cortland authorizes funding to S.C.O.P.E., Inc. to support its services for the Cortland Senior Center. *Second Reading ~ Submitted by the Mayor*

6. New Business:

- **R-33-19** – A Resolution accepting the amount and rates as determined by the Budget Commission of Trumbull County and authorizing the necessary tax levies and certifying them to the County Auditor. *Submitted by the Finance Director*
- **R-34-19** – A Resolution specifying amounts appropriated by account numbers for the City of Cortland, Ohio. *Submitted by the Finance Director*
- **O-32-19** – An Ordinance authorizing the Service Director to enter into a contract with Arrow Surface Enterprise, Inc. to perform acrylic color coat surfacing and striping of the tennis courts at Willow Park. *Emergency ~ Submitted by the Service Director*
- **O-33-19** – An Ordinance authorizing the Service Director to contract with Main Lite Electric Company, Inc. for the installation of five (5) street lights on Huntington Trail. *Emergency ~ Submitted by the Service Director*

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- 7. Reports: Finance Director Gibson ~ Police Chief Morris ~ Fire Chief Rea ~ Service Director Wittman ~ Mayor Woofter**
- 8. Committee Reports**
- 9. Set date for first Council Meeting in September on Tuesday, September 3, 2019 (Monday, September 2, 2019 is Labor Day ~ *City Offices Closed*)**
- 10. Anyone from the audience with questions of Council**
- 11. Adjourn meeting**